

Serving 885!

# NEWSLETTER

# GRASSLAND NEWS

## JUNE 2020

Minto Recreation Facilities Committee would like to invite you to a Car Rally on July 11th in Minto!

**COST: \$30/PERSON, \$15 FOR 5-12 YEAR OLDS, FREE FOR CHILDREN UNDER 5! GETS YOU ENTRY TO THE CAR RALLY, AND A STEAK SUPPER ONCE YOU RETURN FROM THE RALLY!**



*Bring a lawn chair to enjoy your Steak Supper outside after your tour around the area!!*

**Rally starts at 2:00pm from the main street in front of the Hall!**

Call or text Hannah at (204)741-0283 to register.  
Refer to Minto Highlights Facebook page for up to date information

**Cash Prizes!**

**The Municipal offices are now OPEN TO THE PUBLIC!**

Please respect all social distancing guidelines when entering the facilities

Next deadline  
will be **THURSDAY,**  
**JULY 9th, 2020**  
By 12:00 Noon

Drop ads off at the  
Municipal Office  
or email:

hartcamnews@mts.net  
rec.edo@mglgov.ca

## Municipality of Grassland

Ph: (204) 858-2590 | Fax: (204) 858-2681  
www.grasslandmunicipality.ca

Municipal Office Hours: Monday to Friday  
8:30am - 4:30pm; Closed 12 - 1:00pm

### Regular Council Meetings:

Every 2nd & 4th Tuesday of each month

### Handi-Transit: (204) 858 - 2590

Monday to Friday, to book your ride!

In-town trips: \$4.00 | Out of town trips: \$6.00

Group trips upon request; advanced booking required.

Please call for full details on prices for any road trip.

Donations can be made at the Municipal office.

### Building Permits: David Houston (204) 851-0380

Required for renovations, new construction, additions, fences, and accessory buildings. Building Inspector in office upon request.

### Fairfax & Hartney Landfill Hours:

**Summer Hours:** April 1 - September 30

10:00am - 6:00pm

Every Tuesday, Thursday & Saturday

**Winter Hours:** October 1 - March 31

10:00am - 5:00pm

Every Tuesday, Thursday & Saturday

### Hartney Garbage Pickup:

Burnable curbside pickup on WEDNESDAY.

All paper items, wet/dry, tissue paper, meat wrappers, cheese wrappers, cardboard, etc.

Landfill curbside pickup on FRIDAY.

Only items that ARE NOT recyclable or burnable such as diapers, carpeting, etc.

### Recycling - HARTEY, MINTO & ELGIN:

Picked up every two weeks on Tuesday.

Please avoid putting house hold trash in recycling.

Contact Municipal office for a schedule.

### 2020 Dog Licenses:

Municipality of Grassland By-Law No. 921-07 states:

"The owner of every dog must register such dog."

License will be issued upon proof of rabies vaccination.

The cost per dog is \$5.00 fixed and \$10.00 not fixed.

**Maximum 2** dogs per house hold. Cats and dogs must be registered every year.

### Notice:

The stray cats in Hartney are becoming more of a problem and we are taking further actions to remove them from town, so please, if you own a cat, a collar is **REQUIRED**. We are not responsible if your cat goes missing.

### Fern Valley Recreation: (204) 858-2536

call: (204) 858 - 2536 | rec.edo@mglgov.ca

## Rates for the Grassland News

Full Page Ad	\$60.00
1/2 Page Ad	\$40.00
1/4 Page Ad	\$25.00
1/8 Page Ad	\$20.00
Classified/Coming Events	\$10.00
Thank You	\$10.00
In Memoriam	\$10.00
In Memoriam with picture	\$20.00
Obituary	\$10.00
Obituary with picture	\$20.00
Announcement	\$10.00
Announcement with Picture	\$20.00
News Article	NO CHARGE

*Please note that these are general rates and are subject to change depending on sizing.*

**Have a business idea but don't know where to start?**  
**Need help with a business plan?**  
**Are you part of an organization looking to apply for a grant and need help?**

**Give us a call!**

Economic Development Office  
204-858-2536 Rec.edo@mglgov.ca

## Rental Facilities in the Municipality

### Hartney

Centennial Centre  
Municipal Office  
(204) 858-2590

Hartney Legion  
Morrison Agencies  
(204) 858-2521

Hartcam Museum  
Dawn McKenzie  
(204) 858-2071

Hartney & Area Arena  
Todd Ardrone  
(204) 741-0134  
toddardron@shmb.ca

Hartney Elks Hall  
Timothy Inkster  
(204) 741-0193  
Chelsea Inkster  
(204) 741-0292

### Grande Clairiere

Community Hall  
Yvonne Bertholet  
(204) 858-2679

### Elgin

Elgin Community Hall  
Steve & Lisa Tufts  
(204) 769-2346

Elgin Rink  
Brett Hodgson  
(204) 741-0630

### Minto

Minto Community Hall  
Hannah Beghin  
(204) 741-0283

Minto Community Arena  
Hannah Beghin  
(204) 741-0283

### Lauder

Lauder Community Hall  
Donna Drummond  
(204) 858-2282

Lauder Inn  
(204) 858-2244

For any facilities not listed, we may still be confirming contact information and will be listed next month. If you think there should be other facilities listed, call the Recreation Office 204-858-2536



## Hartney School Graduation

**June 23rd**

Ceremony 4:00pm

**Closed to the public**—Pre-arranged family only (as per Public Health Phase 2 Protocol)

### **Parade to follow at 5:00pm!**

They will be following the Hopper Days Parade route, so find a spot to sit, social distance, and enjoy! See all the beautiful dresses (and suits) and cheer them on to their new and exciting journey! (route map page 17)

## Happy 70th Anniversary Ron & Lucy Ramsey!



Love your family

**The Foot Path: Tanis Sims Foot Care**

**Mobile Foot Care Nurse**

204-574-8428 charlytanis@gmail.com

*The path to healthy feet!*

#footpathmb

Foot and lower leg assessment • Cutting and filing toenails • Diabetic foot care • Reducing calluses and corns • Footwear assessment, recommendations, and referrals!

### **MINTO RECREATION FACILITIES AGM**

Due to the COVID-19 restrictions, the Minto Recreation Facilities Committee is encouraging interested residents to contact Val at the Municipal Office in Minto to receive an email of our financial statement in lieu of attending our Annual General Meeting. Any questions regarding the affairs of the Minto Hall or Rink can be directed to Dustin at (204)305-0031.

### **Hartney Municipal Office will be closed on JULY 2 & 3, 2020.**

Please call the Minto Office @ 204 -776 -2172 if you have any concerns on these days!

Thanks!

### **216 Queen Street Unit 2 Hartney**

1200 sq ft. with garage, 2 bedrooms, 1 bathroom rental suite

**One level, no stairs, wheelchair accessible.**

Available June 1st, 2020

\$1350.00 month plus utilities.

Call 204-720-3792 or 204-725-3363 for information.



## Obituary - Patrick Graham Phillips:

With deepest sorrow, I announce the death of my beloved son, Patrick Graham Phillips, of Yellowknife, NWT April 28, 2020, at University of Alberta hospital in Edmonton. Patrick leaves to mourn his wife Edna Bains, daughter Madison (Jonathan) Stride, Yellowknife; daughter Jessica Phillips (Tyson Leaf), Calgary; sister Alanna Phillips and mother Myrna Phillips, Winnipeg; sister-in-law Susan (Chris) Hammington, niece Heather Findlayson, Edmonton; Stepmother Patricia Phillips Hartney, and many aunts, uncles, and cousins. He had a special relationship with his uncle Terry Moffatt, who was like a brother, and cousin Pamela Wiebe who was a "nanny" to his girls in Yellowknife. Patrick was predeceased by father John Phillips (2015), brother Byron (1976), mother-in-law Joan Ostrum (2015).

Born August 8, 1963 in Brandon, Pat moved to Thompson at nine. Graduated from Margaret Barbour Collegiate in The Pas. He loved the North and after working in Churchill, he and his friends moved to Yellowknife. He began a 30 year career with Clark Builder in 1990, where he became Superintendent on projects all over the Northwest Territories (ie. Dozens of commercial buildings, schools, health centres, and infrastructure at BHP Diamond Mine). He was an expert in constructing cement foundations in extreme winter temperatures and he loved his work.

Pat enjoyed hockey growing up and as an adult curling with his co-workers. He revelled in fishing in Great Slave Lake and with his pals at Ingolf, ON. He loved the rock music of his youth and later blues and folk, and delighted in trips South for concerts. He and Edna travelled to Mexico, Panama, Hawaii, New Zealand, and looked forward to more travel. Pat brought his carpentry skills to renovate their home inside and out including his dream kitchen just finished in time for his last Christmas dinner. He was an amazing cook— Prime rib and Yorkshire Pudding, and Eggs Benedict were treats beyond compare. Pat came to Winnipeg almost every fall to take his mother to the final Blue Bomber home game of the season. He was also a superb mechanic who restored his 1970 1½ Camaro to its original glory. Pat and Edna's loving relationship began in 1991, followed by Madison's birth 1993 and Jessica's in 1995. His family was his pride and joy and he supported his girls from childhood to their graduation from University and S.A.T.C in Alberta. Pat was a kind, loyal, gentle man who was respected by his co-workers and his community. His friends Kelly and Pat Earis, Clyde and Sherri Allen, Barb Bond and the Saskatchewan gang are deeply mourning. Special thanks to them and to my many friends and neighbours for their kindness. Also, thank you to the incredible staff at the Heart Institute who did all they could to save Pat's life. His lungs were donated so someone is now alive and breathing because of his generosity. We now have to live in the hallow he left behind.

Cremation has taken place. Due to Covid-19 memorial plans are delayed. If so desired, donations in Patrick's memory can be made to the Stephen Lewis (Grandmother's Fund), a charity he long supported, or the Heart Institute at University of Alberta Hospital.



*In Memoriam*

**Hubert Lamouline**

1932 - 1994

Time slips by and life goes on,  
But from our hearts you're never gone.  
Everyday in some small way  
memories of you come our way.

Always missed.

Richard, Lori, and Taylor

## THANK YOU

Minto Recreation Facilities Committee would also like to take this time to **THANK** all our wonderful volunteers! Once again, due to COVID-19 restrictions, our Volunteer appreciation evening will have to be **postponed**. For all of our wonderful Minto and Area residents, we want to **THANK YOU** for all the assistance and support you have shown in the many ways that you have shown it! Our little town of Minto would not be able to do all we do without you!

- Minto Recreation Facilities Committee

## HARTNEY HOPPER DAYS - August 7, 8 & 9th

With the Province slowly starting to lift COVID19 restrictions there will be a few activities planned for Hopper Days! If you have an event that will comply with all provincial regulations that you have planned or you would like to plan for Hopper Days, please let the Recreation Office know for free advertising! A more up-to-date schedule will be published in the July Grassland News.

Currently activities that will continue:

- Town Wide Garage Sales - Saturday, \$5 to register your sale (register with the rec office)
- Parade - Sunday, start planning your floats!
- Golf Tournament - Pick a day (Fri, Sat or Sun) ; 2 person

*Open to new ideas as we try to modify our weekend to meet regulations!*



### HARTNEY SWIMMING POOL



The Hartney Swimming Pool is currently working with the Public Health Inspector to open on time (end of June) and a schedule will be published as soon as possible!

Social distancing will be implemented at the pool this summer and several new rules will be required, so please be sure to read all posted materials prior to arriving and before entering the facility.

Staff is in the process of working how swimming lessons will look (class sizes, sanitization, times etc) so if you have registered for swimming lessons online we will contact you as soon as we have all of the information available! If you have not registered for swimming lessons but would like too, you can still register for any of our three sessions online at [grasslandmunicipality.ca](http://grasslandmunicipality.ca)

Information regarding pool passes will be released soon!

Thank you to everyone for your patience as we navigate through these new regulations, we hope to see you at the pool this summer!

## HERITAGE MOMENT!

*Heritage Moment!*



***Did you know:*** This area was explored years ago by the early explorers who established trading posts along the river, these include Fort Desjarlais, Fort Ash and Fort Grand as three.

Archaeologists have had several digs over the years to unearth the stories of the past.





Congratulations to the Hartney graduating class of **2020**

Best of luck in your future endeavors from all of us at Mazergroup!

We would also like to send a special congrats to Kally Bodin, Ethan Jasper, and  
Kaia Gibson!



Congratulations to  
**HARTNEY'S**  
graduating class of  
**2020**

  
**SUNRISE®**

Congratulations Graduates of 2020!



*you  
did  
it*



**Hartney Machine & Motors Ltd.**  
**Larry, Cory & Coral**

## Congratulations to the Graduating class of 2020!

Work hard, be honest, have fun, dream big,  
laugh often, stay true to yourself and all the  
best in the future.



**Hartney Motor Inn**

## Congrats Graduates of 2020!

*Greet the future with anticipation,  
dream big and work hard.*

*Remember your roots,  
manners, and the way home.*

- Boundary Co-op, Hartney



## Congratulations!



## The future holds...

Adventures in every day.  
Opportunities in every  
challenge.

Possibilities in every dream.

## Park Road Florals



## Deleau, Mb



Gone are the days of  
endless effort and hard work.

As you come out with  
flying colors on your  
Graduation....

Here's wishing that you reach  
new heights of  
success today, tomorrow and  
ever after.

Congratulations Graduates of 2020!

## MORRISON AGENCIES LTD

Hartney  
Deloraine

858-2521  
747-2606

No matter what you do, never stop believing in the  
genius in you!

Congratulations Graduates!!  
Classes of 2020!



From the Councillors and Staff at  
**MUNICIPALITY OF GRASSLAND**



**All events at the library are cancelled due to COVID-19. This includes story time and book club.**

**Re-opening date: June 16**

**Hours of operation:** Tuesday to Friday, 1:00 to 5:00 pm

**Services provided:**

- Picking up items on hold
- Returning borrowed items
- Registering for a library account, or receiving assistance with an existing account
  - Receiving assistance with eResources (eg. Hoopla, Libby, etc.)
  - Browsing the collection
  - Contactless Book Pickup

**Restrictions:**

- Limited number of people allowed in the library
  - No public computer access
- Please keep visits brief; one member per family if possible
- Standard social distancing and safety protocols followed

**The Hartney Library is offering a Curbside Pickup service at the library. The process will be noncontact, as patrons remain in their vehicles and items will be placed in the trunk.**

**Place your order by calling the library 204-858-2102. Choices are limited to items currently on our shelves in Hartney. You can see which items are currently available by going to our website, [wmrl.ca](http://wmrl.ca) and viewing the catalogue: My Account (<https://wmrl.ca/services/my-account/>)**

**Returns will be quarantined for 7 days until they are allowed to be circulated to the public again.**

**NEW & NOTEWORTHY**

The Mercy Seat	Elizabeth H. Winthrop	
Nonsense Rhymes From a Nonagenarian	My Life in Rhyme	Roy White
Journey of The Pharaohs	Clive Cussler and Graham Brown	
A Conspiracy of Bones	Kathy Reichs	



**NON-RESIDENT MEMBERSHIP**

One-year Non-Resident Membership (household or institutions) cost \$50.  
 Three-month Non-Resident Memberships (household or institution) cost \$15  
 Non-resident Tax-Payer Memberships cost \$15 annually

**Ratepayers for The Municipality of Grassland are eligible to register for a library card for the Hartney-Cameron Library. One piece of ID with current address is required. e.g driver's licence, medical card. Come see what we have to offer.**

If you find a book you would like to read and it isn't on our shelves, we can try and order it in for you. Just call with the title and the author.

**Please note the change in library hours:**

**Library Hours**

Tuesdays 1-5	Thursday 1 - 5
Wednesday 1-5	Friday 1 – 5

Please contact the Library at 204-858-2102 or [hartney@wmrl.ca](mailto:hartney@wmrl.ca) for information.





*You're at home here.*



# Hartney Food Store SPECIALS

**July 01 - 07**

~ International Delights	946mL	2/\$9.00
~ Betty Crocker Fruit Snacks		2/\$5.00
~ Nature Valley Granola Bars		2/\$5.00
~ Good Host Ice Tea Mix		\$4.99
~ Hawkins Cheezies		3/\$6.99
~ Nesquick		\$4.99
~ CO-OP Pickles		2/\$6.00
~ Co-op Salad Dressings		2/\$4.00
~ Heinz Twin Pack Ketchup		\$7.99
~ Dare Cookies		2/\$5.00
~ Hershey Chocolate Bars		\$1.00
~ Wagon Wheels		2/\$5.00
~ Co-op Fully Cooked Ribs		\$9.99
~ Centsible Wieners	18 pack	\$6.99
~ Grimms Pepperoni Bites		\$5.99
~ Resers Salads	1.25 kg	\$5.49

And many more instore specials!



**BOUNDARY CO-OP  
HARTNEY FOOD STORE**  
204-858-2276



## **Hartney SOS June 2020 Newsletter**

Submitted by: Brenda Mahy Resource Coordinator

Hello everyone, We have had lots of wind and finally got some rain, I'm sure by now everyone has their gardens and flowers all in. I'm hoping I will be back to work soon, but because I work with seniors it may be awhile yet.

We Offer: Meals on Wheels, Lifeline, housekeeping and yard-work, so if you need any of these services call me at home 204-858-2672.

*Until next time, Stay Safe, Social Distant and Wash your Hands*



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May 27, 2020

## **Sunrise Credit Union Releases 2019 Annual Report**

Sunrise Credit Union held its annual general meeting virtually Tuesday night, attended by more than 140 members and staff.

The meeting included the release of Sunrise's 2019 Annual Report, which included the audited financial statements. In 2019, Sunrise Credit Union reported a Net Income of \$5.6 million, Loan Growth of 10.8%, Deposit Growth of 15.9%, and Total Equity of 6.96% of assets. Also, Total Asset Growth allowed Sunrise's Total Assets to reach \$1.32 billion.

Sunrise President and CEO Tim Klassen touched on the Covid-19 health and economic crisis and thanked Sunrise Credit Union members and staff for their ability to weather the unexpected storm. He went on to mention each staff member receiving an award, thanking them for their service in the credit union system. Klassen also thanked retiring VP of Branch Operations, Ted Billeck, for his years of service and welcomed Brad Ross to the Sunrise family as the incoming VP of Branch Operations.

Tim thanked Jan McClelland for chairing the Sunrise Credit Union Board of Directors for the past two years and recognized her as the first woman to chair the board.

In her remarks, McClelland acknowledged the contributions of retiring director Lee Adams and thanked him for his dedicated service to the Melita, Virden and Sunrise Credit Union boards.

Chair of the Nominating Committee, Roger Palmer, announced the re-appointment of Jan McClelland, Karen Combs, Daryll Logeot and Fred Greig to the Board of Directors.

### **About Sunrise Credit Union**

Sunrise Credit Union formed in 2008 through the strategic merger of its five legacy Credit Unions - respectively, Virden (est. 1940), Turtle Mountain (est. 1940), Hartney (est. 1942), Tiger Hills (est. 1943) and Cypress River (est. 1960). 30,000 Sunrise members receive personalized service from branches in Baldur, Boissevain, Brandon, Cypress River, Deloraine, Grandview, Hartney, Holland, Laurier, Melita, Oakburn, Reston, Sandy Lake, Shoal Lake, Ste. Rose du lac, Strathclair, Treherne, Virden, and Waskada. At the end of 2019, Sunrise Credit Union had approximately 30,000 members, \$1.32 billion in assets and about 220 employees.

### **For more information, please contact:**

Terry Roulette McCartney

Marketing Manager

Phone: 204-851-1931 (Cell)

Email: [tmccartney@sunrisecu.mb.ca](mailto:tmccartney@sunrisecu.mb.ca)





## Fern Valley Recreation Hartney & Minto

Cost: \$15.00 per kid per day  
Minimum 4 participants required - 8-16 maximum.



### Hartney Day Camps - Ages 3 to 8 Time: 9:30am - 4:00pm

Date	Theme	Deadline to register
July 1st	Canada Day	June 26th
July 2nd	Pirate Day	June 26th
Date	Theme	Deadline to register
July 10th July 13th	Mini Golf Camp Around the World	July 3rd
July 14th	Space Day	July 3rd
July 15th	Rainforest Day	July 3rd
July 16th	Barnyard Day	July 3rd
Date	Theme	Deadline to register
July 27th	Bugs Life	July 3rd
July 28th	Frozen Themed Tea Party	July 3rd
July 29th	Monster Mash	July 3rd
July 30th	Mad Scientist Day	July 3rd



### Important Information

- COVID information sheets will be sent prior to the first day of camp. All provincial guidelines must be followed.
- Participants are asked to bring a bag lunch, hat, comfortable shoes, sunscreen, **(please have it applied before coming to Day Camp)** bug spray, water bottle and dress appropriately for the weather.
- Registration is on a first come, first serve basis.
- Drop in registrations will be accepted **ONLY** if maximum numbers have not yet been reached.
- **All participants MUST be potty trained.**

### Minto Day Camps - Ages 3 to 8 Time: 10:00am –3:30pm

Date	Theme	Deadline to register
July 6th	Mad Scientist Day	June 26th
July 7th	Bugs Life	June 26th
July 8th	Dinosaur Day	June 26th
July 9th	Mini Golf Camp	June 26th
Date	Theme	Deadline to Register
July 20th	Pirate Day	July 10th
July 21st	Disney Day	July 10th
July 22nd	Space Day	July 10th
July 23rd	Superhero Day	July 10th

*For more information or to register, please contact:*

*Sydney - Recreation Assistant  
recreationassistant0@gmail.com  
204-858-2590*



**\*\* NEW DATE \*\***

**Hartney Minor Hockey AGM**

**June 25, 2020 @ 7:30 pm**

**Hartney & Area Arena**

**If you are interested in the future of Hartney Minor Hockey,  
plan on attending the AGM.**

Election of board members for  
the following positions:

- Vice President
- Secretary
- Treasurer
- Member at large (2)



Any questions can be sent directly to the current Hartney Minor Hockey Board at [hartneymminorhockey@gmail.com](mailto:hartneymminorhockey@gmail.com)

### **Morrison Agencies Ltd.**

234 East Railway Street Hartney, MB

Phone: 204-858-2521

Email: [jon.morrison@morrisonagenciesltd.ca](mailto:jon.morrison@morrisonagenciesltd.ca)

As crop hail season is here again, we want to remind you that Morrison Agencies Ltd. can insure your crops against hail and fire. We represent several hail insurance companies; Co-op, Municipal, Palliser, Canadian and Rain & Hail and are able to offer competitive rates.

With different deductible options to choose from, we can lower your premium substantially and still offer full coverage in the event of a major loss. Some companies also offer credit card payments and post-dated payments for your convenience.

Call, email or stop by the office for a free no obligation quote on Hail, Residential, Farm, Commercial and/or Life Insurance.



### **LUNCH SPECIALS**

**TUESDAYS AND FRIDAYS 11:30-1:30**

(EAT IN OR TAKE OUT AVAILABLE. PLEASE CALL AHEAD)

Clubhouse: 204-858-2011

### **LADIES NIGHT**

**TUESDAYS**

**DRINK AND FOOD SPECIALS AVAILABLE**

### **MEN'S NIGHT**

**WEDNESDAYS**

**DRINK AND FOOD SPECIALS AVAILABLE**

### **BRUNCH**

**SUNDAYS JULY 5 THROUGH AUGUST 30**

**9AM – 12PM**

**EGGS, BACON OR SAUSAGE, HASHBROWNS,  
TOAST & COFFEE**

**If you are looking for a GREAT FACILITY to host an event.  
Contact us about our clubhouse!!!!**

Phone: 204-741-0124 or Email: [hartneygolfclub@mymts.net](mailto:hartneygolfclub@mymts.net)

Check us out on facebook/instagram @hartneygolfclub to keep up to date on events and weekly specials!



# Together we work, **together we GROW**

**Sunrise Credit Union** is pleased  
to welcome our new Managers



**STACEY BRUNEAU**  
Baldur Branch Manager



**DANIELLE GERRARD**  
Hartney Branch Manager



BUILDING A  
BRIGHTER FUTURE  
TOGETHER.

[sunrisecu.mb.ca](http://sunrisecu.mb.ca)





# Hartney School Graduates 2020



*Mason Blake Bertholet*

Son of: Brian Bertholet and  
Tannis Bertholet

Plans: Joining the Work Force



*Kally Riane Bodin*

Daughter of Robyn and  
Kari Bodin

Plans: Attending  
Robertson College in  
Brandon for Massage  
Therapy



*Charisse Rae Tolosa Carreon*

Daughter of Aristotle and Rachel  
Carreon

Plans: Attending Brandon  
University to obtain a Bachelor of  
Science Degree, majoring in  
Biology



*Stran Kevin Dunham*

Son of Kevin and Sheena  
Dunham

Plans: Attending New  
Mexico Junior College for  
Animal Science



*Kaia Dawn Gibson*

Daughter of Ryan and Gail Gibson

Plans: Attending Brandon  
University for Pre-Psych Nursing



*Ethan William Lawrence Jasper*

Son of James and Shayla  
Jasper

Plans: Joining the Work Force



*Elisha Marie Lamouline*

Daughter of Gilbert and  
Marcie Lamouline

Plans: Attending Assiniboine Community  
College for Legal Administration



*Angel Montemayor Parico*

Son of Lorenzo and Lerma Parico

Plans: Attending Brandon University  
for Pre-Psych Nursing



*Jared Catacutan Quiminales*

Son of Rey Quiminales and Lorna Quiminales

Plans: Attending Assiniboine Community College for Interactive Media Arts



*Kyra Edna Thomas*

Daughter of Brent Thomas and Karen Thomas

Plans: Attending University of Alberta to get her Bachelor of Arts



*Aaron Ayson Villavicencio*

Son of Arnold Villavicencio and Ida Villavicencio

Plans: Attending Assiniboine Community College for Construction Electrician

## Boissevain School Graduates 2020

\*School was unable to provide pictures and bios



*David Husmann*

*Tristan Fleming*

*Ethan Harper*

*Aiden Pittet*

*Ruth Baker*

*Paige Mains*



## Melita School Graduates 2020



*Mitch Schuddemat*

*class of* 2020



*Lincoln Jordan*







## **TOURNAMENT DATES**

### **LADIES 6-6-6**

**Saturday, June 20**

\$50 / Team (2 people)  
Cash Prizes & other prizes  
Registration opens at 9:30am  
Shotgun start at 10:30am

### **MENS OPEN**

**Saturday, July 18**

\$30.00 Entry Fee; Cash Prizes  
Registration opens at 9:00am  
Shotgun start at 10:30am

### **SENIOR OPEN (Mixed)**

**Thursday, July 30**

\$30.00 Entry Fee; Cash Prizes  
Registration opens at 9:00am  
Shotgun start at 10:30am

### **HOPPER DAYS CLASSIC**

**August 7,8,9 (pick a day)**

2 Person best ball  
\$60 / Team; Cash Prizes  
Pick the day you want to golf!

### **GLOW GOLF**

New Glow Golf date to be announced  
for closer to the end of the season

### **PAR 3 NIGHT**

Stay tuned for Friday dates, specials  
and more information!

To pre-register for tournaments or to book rental carts (limited number available)  
Clubhouse: 204-858-2011 or email [hartneygolfclub@mymts.net](mailto:hartneygolfclub@mymts.net)

Facebook & Instagram @hartneygolfclub

## MUNICIPALITY OF GRASSLAND COUNCIL NOTES

The minutes of the May 12, 2020 meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 7:00 P.M. This meeting was held with consideration to the recommendations from the Province of Manitoba for public gatherings in response to the COVID-19 pandemic.

Those present were Reeve Blair Woods, Councillors Claude Martin, John Sparrow and Chief Administrative Officer Brad Coe.

Those present via teleconference were Ron Bodin, Ruth Mealy and Ewen Mosby.

Councillor Chris Mills was absent.

Reeve Blair Woods called the meeting to order at 7:00 P.M.

The following resolutions were passed:

- That the agenda be approved.
- That the minutes of the April 28, 2020 regular meeting as circulated.
- That cheque numbers 7433 to 7472 inclusive in the amount of \$55,481.66 and EFTs 253515 to 260697 in the amount of \$10,261.35 be approved for payment.
- That Lots 27/28 Block 2 Plan 21 in Elgin be sold to Duane Fehr for \$250.00 and transfer fees subject to Policy #G/A005 regarding sale of lots, as revised.
- That Lot 4 Plan 51504 in Minto be sold to Joel and Allison Holmes for \$500.00 and transfer fees subject to Policy #G/A-005 regarding sale of lots, as revised.
- That 2020 summer staff be hired as per Schedule "A".
- That the request of Next Generation Drainage Solutions to construct a road crossing on the north side of NE 8-6-21 W1 to accommodate tile drainage flow into existing infrastructure be approved subject to downstream landowners being in approval.
- That Sunrise Credit Union be authorized to provide credit cards for municipal purposes as per Schedule "A".
- Whereas Elgin Utility incurred audited PSAB, Public Utilities Board adjusted deficits of \$12,333 in 2016 and \$19,054 in 2017;
- And Whereas Elgin Utility had a 2017 Working Capital Deficit of \$65,216;
- Therefore Be It Resolved That the Municipality of Grassland request that the Public Utilities Board authorize Elgin Utility deficits of \$12,333 in 2016 and \$19,054 in 2017 with said deficits to be recovered through a rate rider as amended of \$1.41 per cubic meter of water sold for 5 years."
- And Whereas Minto Utility incurred audited PSAB, Public Utilities Board adjusted deficits of \$10,078 in 2013, \$17,563 in 2014, \$11,427 in 2016 and \$27,204 in 2017;
- And Whereas Minto Utility had a 2017 Working Capital Deficit of \$115,855;
- Therefore Be It Resolved That the Municipality of Grassland request that the Public Utilities Board authorize Minto Utility deficits of \$10,078 in 2013, \$17,563 in 2014, \$11,427 in 2016 and \$27,204 in 2017 with said deficits to be recovered as amended through a rate rider of \$2.08 per cubic meter of water sold for 5 years.
- That the quote of Zenith Paving Ltd. be accepted to pave streets in Hartney be accepted as follows plus GST:
  - Joslyn Street and King Street:
    - Area 1 - \$17,503.00
    - Area 2 - \$18,656.00
    - Area 3 - \$28,177.00
  - River Avenue - \$2,819.00
  - Mobilization - \$7,500.00

Councillor John Sparrow declared a personal interest in the following item and withdrew from the council chamber while it was discussed.

- That the public hearing be called to order at 8:00 P.M. regarding a conditional use and variation application under the Municipality of Grassland Zoning By-Law for subdivision File #4111-19-8144 at SE 32-05-20 WPM for applicant K.D. Sparrow Farms Ltd.
- That the Public Hearing regarding a conditional use and variation application under the Municipality of Grassland Zoning By-Law for subdivision File #4111-19-8144 at SE 32-05-20 WPM for applicant K.D. Sparrow Farms Ltd. be adjourned at 8:03 P.M.
- That Conditional Use application No. 2020-02, being an application from K.D. Sparrow Farms Ltd., as per subdivision File #4111-19-8144, to allow a non-farm dwelling within the "AML" zone on SE 32-05-20 WPM, be approved with the following condition:



That the non-farm dwelling shall not restrict agricultural activities in the area.  
 That Variation application No. 2020-01, being an application from K.D. Sparrow Farms Ltd., as per subdivision File #4111-19-8144, to vary the maximum acreage of 10 acres to 14 acres to allow the subdivision of the property to comply with the Municipality of Grassland Zoning By-Law on SE 32-5-20 WPM be approved.  
 That the tender for demolishing four buildings in Hartney be accepted from Boyes Contracting Ltd. in the amount of \$16,673.00.

No resolutions were defeated. Councils gave reports on various committees.

Delegations & Hearings:

Norm Gruhn spoke to council about the 2020 budget.

Staff Reports:

None.

Correspondence:

Minister of Municipal Relations:  
 2020 municipal operating grant.

Old Business:

Pandemic issues reviewed.  
 Emergency communication options reviewed.  
 Turtle Mountain Watershed District proposal for Chain Lakes reviewed.

New Business:

Minto and Elgin water rate studies will be open for public review shortly.  
 Tax due dates reviewed.

Council adjourned at 9:05 P.M. to meet again in Hartney on May 26, 2020 at 7:00 P.M. in Hartney.

This is a condensed version of the minutes, the full version may be viewed at the municipal office in Hartney during

## **MUNICIPALITY OF GRASSLAND COUNCIL NOTES**

The minutes of the May 26, 2020 meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 7:00 P.M.

Those present were Reeve Blair Woods, Councillors Ron Bodin, Claude Martin, Ruth Mealy, Chris Mills, Ewen Mosby, John Sparrow and Chief Administrative Officer Brad Coe and Chief Financial Officer Lisa Scott.

Reeve Blair Woods called the meeting to order at 7:00 P.M.

The following resolutions were passed:

- That the agenda be approved.
- That the minutes of the May 12, 2020 regular meeting be adopted as circulated.
- That cheque numbers 7473 to 7497 inclusive in the amount of \$147,818.71 and EFTs 254033 to 282000 in the amount of \$18,150.07 be approved for payment.
- That payroll for April 2020 be approved in the amount of \$41,022.74.
- That the financial statement to April 30, 2020 be adopted.
- That By-Law No. 47-2020, being a by-law to establish water and sewer rates for the Minto Water and Sewer Utility, be given second reading.

No resolutions were defeated. Councils gave reports on various committees.

Delegations & Hearings:

None.

**Continued on next page**

**CONTINUED FROM PREVIOUS PAGE**

Staff Reports:

Rural Foreman Matt Hay spoke to council about municipal operations.

Correspondence:

Blue Hills R.C.M.P.:

Annual report.

Old Business:

- Pandemic issues reviewed.
- Bell fleetnet radios update reviewed.
- Dust control costs will remain the same as last year.

New Business:

- Asset management planning progress reviewed.

Council adjourned at 9:50 P.M. to meet again in Hartney on June 9, 2020 at 7:00 P.M. in Hartney.

This is a condensed version of the minutes, the full version may be viewed at the municipal office in Hartney during office hours.

**LOCAL URBAN DISTRICT OF MINTO**

The minutes of the regular meeting of the LUD of Minto Committee held Monday, May 4, 2020, at the Minto Drop In Centre.

Chairman Greg Workman called the meeting to order at 4:30 p.m. with the following members in attendance: Ruth Mealy, Terry Campbell and Chief Financial Officer Lisa Scott

Regrets: Blair Stewart

The following resolutions were passed:

- That the minutes of the March 9, 2020 regular meeting be adopted as circulated.
- That the List of Accounts to March 31 2020 totalling \$487.78 and the List of Accounts to April 30, 2020 totalling \$155.27 be approved.
- That the Financial Statements for the periods ending March 31, 2020 and April 30, 2020 be approved.
- That we recommend that the Municipality of Grassland accept the Offer to Purchase from Joel & Allison Holmes for Lot 4 Plan 51504 as per their signed offer.

Business Arising from the Minutes

- Lagoon samples have been sent away and hopefully discharging can begin shortly.
- There is no new information on the possible transfer of the former Royal Bank lot.

Unfinished Business:

- A draft version of an Animal Control By-Law for Minto was reviewed.
- Possible grants for a walking path were discussed. The committee will come up with a more detailed proposal including estimated costs for next meeting.
- Greg will put up the no parking signs. The office will get locates for putting up the rest of the truck route signs.

Delegations:

Hannah and Jarrett Beghin attended to discuss their Offer to Purchase.

Joel Holmes attended to discuss his Offer to Purchase.

New Business:

- The Offer to Purchase Lot 5 was discussed and tabled pending more information.
- Unsightly properties were discussed.
- The runway for water drainage on the northeast side of town needs to be cleaned out. Terry will arrange to get this done.
- There were some issues with frozen culverts this spring. The municipality has purchased a high pressure system for cleaning culverts out. The plan is to request the municipality clean these culverts out in the fall and then use the machine as needed to thaw the culverts next spring.

Meeting adjourned at 6:10 P.M. to meet again June 1, 2020 at 4:30 P.M. in the Minto Drop In Centre.

This is a condensed version of the minutes, the full version may be viewed at the municipal office in Hartney during office hours.

LOCAL URBAN DISTRICT OF MINTO

The minutes of the regular meeting of the LUD of Minto Committee held Monday, June 1, 2020, at the Minto Drop In Centre.

Chairman Greg Workman called the meeting to order at 7:00 p.m. with the following members in attendance: Terry Campbell, Blair Stewart and Chief Administrative Officer Brad Coe. Councillor Ruth Mealy was absent.

The following resolutions were passed:

- That the minutes of the May 4, 2020 regular meeting be adopted as circulated.
- That the List of Accounts to May 31, 2020 totaling \$1,004.86 be approved.
- That the Financial Statements for the period ending May 31, 2020 be approved.

Business Arising from the Minutes

Lagoon discharging will begin shortly.

“No Parking” signs have been installed.

Correspondence:

One letter received regarding an unsightly yard.

Unfinished Business:

The walking paths were discussed. The Municipality will provide help in planning the project.

Delegations:

Hannah and Jarrett Beghin attended to discuss their Offer to Purchase.

New Business:

- Unsightly properties were discussed.
- One drainage issue discussed.
- Hydro will be contacted to confirm a pole location.

Meeting adjourned at 8:15 P.M. to meet again July 6, 2020 at 7:00 P.M. in the Minto Drop In Centre.

This is a condensed version of the minutes, the full version may be viewed at the municipal office in Hartney during office hours.

**Fairfax School**



### What's Old at the Museum?

In 1902 the building which most of us refer to as the Variety Store was Crawford's Jewelry Store. In 1906 the first telephone service in Hartney was operating out of the second floor of Woodhull Drug Store. It was then moved to the brick building beside the museum and then to the Hartney Variety Store. In 1916 Butch Gabel purchased the Crawford jewelry Store and renamed it Gabel's Jewelry Store. At that time Crawford's was located in what was the old town office. In 1944 Butch purchased the Variety building from Manitoba Telephone Co. and operated it there until 1976. In 1967 it also became the liquor store. The store was then taken over by Jim and Faye Archer and renamed Hartney Variety. They added a Sears outlet and a number of other services which the town needed and discontinued the jewelry line. In 1983 Brenda Hicks bought the store from Faye and operated it until 2003 when she sold it to Richard and Maxine Lamouline in 2002. In 2008 they sold the store to Gareth Neal who ran it until a fire closed its doors. Now Erin Eissner has renovated it and runs a second hand store in it. She has kept the name Hartney Variety.

### What's happening at the Museum?

We are planning on opening the museum to the public on July 2<sup>nd</sup>. We will be following the Covid -19 rules that have been set out by the government. We would like to welcome our new summer student, Ethan Jasper. We are looking forward to working with him. We are still awaiting the fire commissioner's inspection and are hoping that will happen next week.

### What we are looking for at the Museum

We are planning on cleaning the lower floor of the museum the week of June 22<sup>nd</sup>. If you can help please contact Dawne McKenzie

### HARTNEY FOOD CUPBOARD

Hartney food cupboard is open the 3rd Wednesday of each month.

If you or someone you know could us a little extra each month, please contact:

Verla Mills 204 725 8179

Linda Tribble 204 741 9003



### HARTNEY HOPPERS NEWS

**The Hoppers will be taking a year of absence from the SWBL.**

We will be returning for the **2021** Season!



Due to sanitation and health safety purposes, the HartCam Fitness Centre decided that the hart cam fitness centre will not be opening this summer. Thanks for understanding

## HARTNEY GOLF CLUB PRESENTS: KIDS GOLF LESSONS!

**The Golf Club will provide  
a free lunch July 9th!**



This two-day session will be a fun way for kids to learn and develop their golf skills, golf etiquette, and rules of the green!

**Instructors:** Jeremy Marvin and Kellie Baker!

**What to bring:** Clubs, water bottle, snacks, sunscreen, hat, and a bagged lunch for the 10<sup>th</sup>.

\*Junior clubs will be available if child doesn't have any clubs

**Registration Opens: June 3<sup>rd</sup> Closes: June 26<sup>th</sup>**

**Age Requirement:** 6 +

**Minimum Participation:** 10

**Cost: \$30.00**

**Event Date:** July 9th & 10<sup>th</sup>

**Event time:** 10:00 am – 4:00pm

**Location:** Hartney Golf Course  
1km North of Hartney on Hwy #21

## Fern Valley Recreation would like to welcome

### **SYDNEY WRIGHT - Recreation Assistant**

Sydney started at the Recreation office at the start of May. Sydney oversees day camps, puts together recreation programming, assists with putting together the Grassland News and more! Sydney currently works out of Recreation Office in Hartney.

If you have any questions regarding any of the above programs or have any suggestions for upcoming programs let her know!

recreationassistant0@gmail.com

### **SARA MANTELL - Day Camp Coordinator**

Sara will be heading up our day camp program! Sara has a lot of experience working with children of all ages and is extremely creative and caring!

### **MIKE & MISSY LACHAPPELLE - Whitewater Park Managers**

Mike & Missy will be in charge of overseeing Whitewater Park this season. They will be responsible for the maintenance and upkeep of the park.

If you have any questions or concerns regarding Whitewater Park, give them a call! 204-741-0905

### **AIDAN JASPER & KIERAN STEWART - Whitewater Park Maintenance**

Aidan and Kieran have both started working at Whitewater Park assisting with grounds maintenance.

*Reminder you can book campsites online by visiting our website [www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)*



## RECREATION PROGRAMMING IDEAS

We are always open to new ideas but need to hear from you on what you would like to see in your community!

We are starting to look at Fall programming and are looking for your feedback! Kids, teens, adults - we want it all!

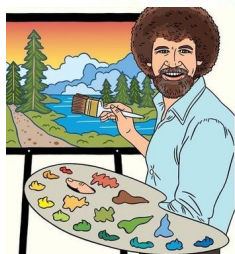


Rec.edo@mglgov.ca

recreationassistant0@gmail.com







Fern Valley Recreation

## Introducing.....Older Kids Workshops! Ages 8 +

*Minimum of 6 kids to run these programs*

**Register online:**  
[grasslandmunicipality.ca](http://grasslandmunicipality.ca)

Questions or more information  
contact Sydney  
[recreationassistant0@gmail.com](mailto:recreationassistant0@gmail.com)

July 3rd	Older kids: Bob Ross Paint Along \$12.00 per kid	June 26th
July 17th	Older Kids: Art Day \$16.00 per kid	July 3rd
July 24th	Older Kids: Science Fair \$12.00 per kid	July 3rd
July 31st	Older Kids: Fairy Gardens \$16.00 per kid	July 3rd



**The workshops designed for older kids who love to do crafts but don't want to do a full day of day camp!**

**These workshops will be held on Fridays in the afternoon at 1:30pm - 4:00pm**



### More information on the activities:

**Bob Ross Paint Along:** Kids will be challenged with following a Bob Ross painting tutorial to follow and put their painting skills to the test! Remember Bob's saying "We don't make mistakes, just happy little accidents!"

**Art Day:** Kids will do a variety of fun crafts including: Tie dyed pillow cases!

**Science Fair:** Much like a 4-H achievement, kids will prepare a science project at home and will take pictures of the process. Kids will receive a display board to put their photos and explanation of their project on. They will also receive a table cloth for their display. Kids will arrive and set up their project/display and then go around explaining their project and then they will vote for the best ones! Winner's prize is a coop gift card and treats. Every project will be featured in the following issue of the Grassland News!

**Fairy Gardens:** This is for all you creative kids out there! Fairy Gardens are the perfect craft to display your personality and creative skills. Kids will be shown how to make miniature tables, walk ways, houses, etc. to add to their fairy gardens. These make for perfect patio decorations!!