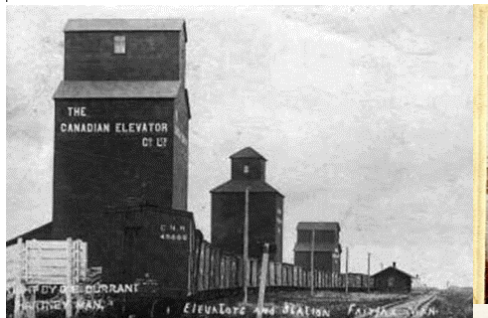
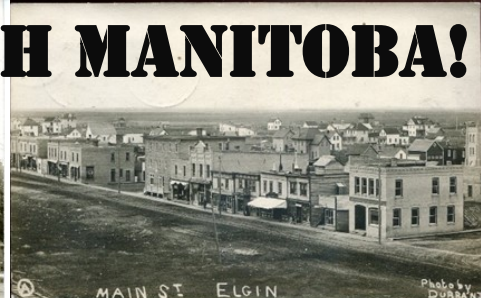
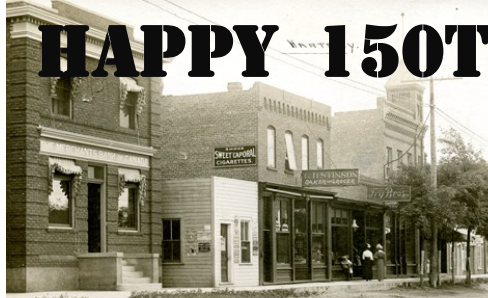


# GRASSLAND NEWS

MAY 2020

## HAPPY 150TH MANITOBA!



Next deadline  
will be **THURSDAY**,  
June 11, 2020  
By 12:00 Noon

Drop ads off at the  
**Municipal Office**  
or email:

hartcamnews@mts.net  
rec.edo@mglgov.ca

For all up-to-date information on COVID19 visit  
**Www.grasslandmunicipality.ca**

You will find all updates regarding the municipality and the province, as well as  
the link to register for CodeRed - our emergency notification system.

Call Health Links directly if you have any COVID19 symptoms  
Health Links at 204-788-8200 or 1-888-315-9257.

Online self assessment tool if you are feeling symptoms of COVID-19  
<https://sharedhealthmb.ca/covid19/screening-tool/>

## Municipality of Grassland

Ph: (204) 858-2590 | Fax: (204) 858-2681  
www.grasslandmunicipality.ca

Municipal Office Hours: Monday to Friday  
8:30am - 4:30pm; Closed 12 - 1:00pm

### Regular Council Meetings:

Every 2nd & 4th Tuesday of each month

### Handi-Transit: (204) 858 - 2590

Monday to Friday, to book your ride!

In-town trips: \$4.00 | Out of town trips: \$6.00

Group trips upon request; advanced booking required.

Please call for full details on prices for any road trip.

Donations can be made at the Municipal office.

### Building Permits: David Houston (204) 851-0380

Required for renovations, new construction, additions, fences, and accessory buildings. Building Inspector in office upon request.

### Fairfax & Hartney Landfill Hours:

**Summer Hours:** April 1 - September 30

10:00am - 6:00pm

Every Tuesday, Thursday & Saturday

**Winter Hours:** October 1 - March 31

10:00am - 5:00pm

Every Tuesday, Thursday & Saturday

### Hartney Garbage Pickup:

Burnable curbside pickup on WEDNESDAY.

All paper items, wet/dry, tissue paper, meat wrappers, cheese wrappers, cardboard, etc.

Landfill curbside pickup on FRIDAY.

Only items that ARE NOT recyclable or burnable such as diapers, carpeting, etc.

### Recycling - HARTEY, MINTO & ELGIN:

Picked up every two weeks on Tuesday.

Please avoid putting house hold trash in recycling.

Contact Municipal office for a schedule.

### 2020 Dog Licenses:

Municipality of Grassland By-Law No. 921-07 states:

"The owner of every dog must register such dog."

License will be issued upon proof of rabies vaccination.

The cost per dog is \$5.00 fixed and \$10.00 not fixed.

**Maximum 2** dogs per house hold. Cats and dogs must be registered every year.

### Notice:

The stray cats in Hartney are becoming more of a problem and we are taking further actions to remove them from town, so please, if you own a cat, a collar is **REQUIRED**. We are not responsible if your cat goes missing.

### Fern Valley Recreation: (204) 858-2536

call: (204) 858 - 2536 | rec.edo@mglgov.ca

## Rates for the Grassland News

Full Page Ad	\$60.00
1/2 Page Ad	\$40.00
1/4 Page Ad	\$25.00
1/8 Page Ad	\$20.00
Classified/Coming Events	\$10.00
Thank You	\$10.00
In Memoriam	\$10.00
In Memoriam with picture	\$20.00
Obituary	\$10.00
Obituary with picture	\$20.00
Announcement	\$10.00
Announcement with Picture	\$20.00
News Article	NO CHARGE

*Please note that these are general rates and are subject to change depending on sizing.*

**Have a business idea but don't know where to start?**  
**Need help with a business plan?**  
**Are you part of an organization looking to apply for a grant and need help?**

**Give us a call!**

Economic Development Office  
204-858-2536 Rec.edo@mglgov.ca

## Rental Facilities in the Municipality

### Hartney

Centennial Centre  
Municipal Office  
(204) 858-2590

Hartney Legion  
Morrison Agencies  
(204) 858-2521

Hartcam Museum  
Dawn McKenzie  
(204) 858-2071

Hartney & Area Arena  
Todd Ardron  
(204) 741-0134  
toddardron@shmb.ca

Hartney Elks Hall  
Timothy Inkster  
(204) 741-0193  
Chelsea Inkster  
(204) 741-0292

### Grande Clairiere

Community Hall  
Yvonne Bertholet  
(204) 858-2679

### Elgin

Elgin Community Hall  
Steve & Lisa Tufts  
(204) 769-2346

Elgin Rink  
Brett Hodgson  
(204) 741-0630

### Minto

Minto Community Hall  
Hannah Beghin  
(204) 741-0283

Minto Community Arena  
Hannah Beghin  
(204) 741-0283

### Lauder

Lauder Community Hall  
Donna Drummond  
(204) 858-2282

Lauder Inn  
(204) 858-2244

For any facilities not listed, we may still be confirming contact information and will be listed next month. If you think there should be other facilities listed, call the Recreation Office 204-858-2536

Thank you to the following  
for your generous donations to the  
Grassland News.  
Any donation of \$10.00 or more is eligible  
for a Tax Deductible Receipt

- Bernadette McPherson
- Clark & Shannon Combs

### HARTNEY NOTICE:

Please make sure your house  
numbers are visible from the  
street, for emergency purposes!

If you do not know your house  
number, call the town office  
204-858-2590  
Thank you

### ELGIN NOTICE:

The Utility Operator will be going  
around the Village of Elgin  
inspecting water meters and  
recording  
annual meter readings!

### Event Cancellations:

*Canada Day Celebrations*

*Hartney Hopper Days*

All events have been cancelled until  
further notice.

### Thank You!

The gals at the Boundary  
Co-op in Hartney would like to  
thank-you, our customers, for  
the kind and encouraging  
words, the gifts, and the treats  
you bought to us.

Through these changing times  
that we are all experiencing,  
we appreciate your patience  
and understanding. We will  
get through this together.

- Thank you from the  
Hartney Co-op

### Morrison Agencies Ltd Is Moving!

Morrison Agencies Ltd. is excited to announce the **relocation** of our  
Hartney office!

After 50+ years at 234 East Railway Street, we are moving our office  
down the street to 207 East Railway Street Hartney, MB. (between the  
Co-op and Hartney Variety). Same building just a different location!

Our move is scheduled for May 29 through June 1. We will do our  
**best** to minimize the number of days the office will be closed.

The office will be closed on Friday May 29th and Monday June 1st, as  
we get settled into our new location.

We thank you for your continued support and look forward to serving  
you from our new location!

Thank You!

On May 30th, 2019, I called 911 due to a grass fire. In 17  
minutes, Keith Evans was the first to arrive with the fire truck,  
followed by the rest of the fire crew and trucks.

In my previous occupation, I worked alongside many large city  
fire departments and Hartney Fire Services are equal to the  
many departments I've worked with.

Thank you for your fast and professional service, Richard  
Lamouline and all the Hartney Fire Service Volunteers!

- Bill Agnew

Please remember if you are experiencing symptoms of  
COVID-19 please contact  
Health Links at 204-788-8200 or 1-888-315-9257.

## Obituary

In loving memory of

**Dennis Crowe**

Age 89

Lovingly remembered by wife Nellie, children Kathy (Rick), Ken (Sandra), as well as their families.

**Passed Away**

April 20, 2020

Brandon Regional Health Centre

Brandon, Manitoba



### *Close The Gate*

For this one farmer the worries are over,  
Lie down and rest your head.

Your time has been and struggles enough,  
Put the tractor in the shed.

Years were not easy, many downright hard,  
But your faith in God transcended,  
Put away your tools and sleep in peace,  
The fences have all been mended.

You raised a fine family, and worked the land well  
and always followed the son,  
Hang up the shovel inside the barn; your work here  
on earth is done.

A faith few possess led your journey through life,  
often a jagged and stony way,  
The sun is setting, the cattle are all rounded  
and here now is the end of your day.

Your love of God's soil has passed to your kin,  
The stories flow like fine wine,  
Wash off your work boots in the puddle left by  
blessed rain one final time.

You always believed the good Lord would provide  
and he always did somehow.

Take off your gloves, no more sweat and worry for  
you now.

Your labor is done, your home is heaven,  
no more must you wait.

Your legacy lives on,  
your love of the land, and we will close the gate.

## Hartney Centennial Centre

The Centennial Centre, like all other facilities are anxious to open again for the people of the community and surrounding area. We are taking this time to disinfect our facility and to add the upgrades that will be required by the Health Authority in order for us to open. New sanitation stations will be made available for patrons to use. We thank everyone for any help they have offered us. We hope everyone will be understanding and follow any new rules we may need to implement.

We are excited for an opening in the future!

### Hartney Senior Organized Services

Submitted by:

**Brenda Mahy Resource Coordinator**

Hello everyone, here's hoping everyone is doing well. I'm still working from home, so if you need to reach me please call 204-858-2672 anytime.

Meals on Wheels are still going out from HCHC, no new lifelines to be installed until further notice, but can change a battery, or replace bracelet or necklace. I sure miss you all!

Until next time: Stay Safe, Social Distance and Wash your Hands!

*In the middle  
of difficulty,  
lies opportunity*

## **Hartney Community Health Center**

The Staff and residents of Hartney Community Health Center wish to extend a HUGE THANK YOU to all of you who have supported our fundraising efforts!

A huge thank you goes out to everyone who contributed to our "TREE OF HOPE" fundraiser for 2019, the response, as usual, was tremendous and we all appreciate your donations. This year it brought \$1120 into the facility. The list of participants is so lengthy, please come see our Donation screen in the front foyer.

A huge thank you also to the supporters of our Pie Auction 2020, what a great evening it was, and we so appreciate the community support, this year the pie auction brought \$3415 into the facility. We truly appreciate the generous support that we receive from the Hartney community and family members, with your help we strive to make our facility a HOME for our residents!

## **216 Queen Street Unit 2 Hartney**

**1200 sq ft. with garage, 2 bedrooms, 1 bathroom rental suite**

**\*One level, no stairs, wheelchair accessible.\***

**Available June 1st, 2020**

**\$1350.00 month plus utilities.**

**Call 204-720-3792 or 204-725-3363 for information.**

## **Minto School News from the "Remote" Classroom May 2020**

By Landon White

We have entered and are now progressing through the most interesting time in education in most, if not all, of our lives. In mid-March the Manitoba Government announced a two week suspension of classes due to the outbreak of the Coronavirus. This suspension was later extended indefinitely. This launched teachers, students, and families into a state of emergency remote learning which continues as we approach the middle of May.

Our teachers, like countless others across our province, immediately began preparing everything our students would need and started to learn about the best ways to connect with students during this unprecedented time. Students were provided with books, supplies, and laptops, if needed. In some cases, Turtle Mountain School Division has even provided WiFi connection devices through BellMTS.

This experience has presented many challenges but the staff of Minto School cannot express enough gratitude and appreciation for the efforts of our families and our students. We will get through this together and cannot wait until we can be in the classroom, with our students, once again.





All events at the library are cancelled due to COVID-19. This includes story time and book club.

**The Hartney Library is offering a Curbside Pickup service at the library Wednesday afternoon. The entire process will be noncontact, as patrons remain in their vehicles and items will be placed in the truck. There will be a limit of 10 items per household.**

**Place your order by calling the library Tuesday at 204-858-2102. Choices are limited to items currently on our shelves in Hartney. You can see which items are currently available by going to our website, [wmrl.ca](https://wmrl.ca) and viewing the catalogue: My Account (<https://wmrl.ca/services/my-account/>)**

**All returning items are to be dropped off in the outside Library return box. Returns will be quarantined for 7 days until they are allowed to be circulated to the public again.**

#### NEW & NOTEWORTHY

Moral Compass	Danielle Steel	Child's Play	Danielle Steel
Strangers At The Gate	Catriona McPherson	A Mistake	Carl Shuker
A Shot of Murder	J.A. Kazimer	False Step	Victoria Helen Stone
How The Light Gets In	Jolina Petersheim	Maigret's Anger	Georges Simenon
Mycroft & Sherlock The Empty Birdcage	Kareem Abdul- Jabbar,	Anna Waterhouse	
Animalia	Jean-Baptiste Del Amo	Seven Days to Save Her Son	Alex Lake
Mending Fences	Suzanne Woods Fisher	The Dark Side	Danielle Steel
Found Drowned	Laurie Glenn Norris	The Tower of Songs	Casey Barrett

#### NON-RESIDENT MEMBERSHIP

Non-resident membership is available for 3 month membership \$20.00, yearly membership \$70.00.  
Gift certificates are available at the library.

**Ratepayers for The Municipality of Grassland are eligible to register for a library card for the Hartney-Cameron Library. One piece of ID with current address is required. e.g driver's license, medical card. Come see what we have to offer.**

If you find a book you would like to read and it isn't on our shelves, we can try and order it in for you. Just call with the title and the author.

**Please note the change in library hours during this closure period.**

#### Library Hours

Tuesdays 1-5  
Wednesday 1-5  
Thursday 1-5  
Friday 1-5

*Please contact the Library at 204-858-2102 or [hartney@wmrl.ca](mailto:hartney@wmrl.ca) for more information.*

### What's Old at the Museum?

In 1902 the building which housed the Hart Cam Community center, the one with the black front, was owned by John Curtis Callander and operated as the J. C. Callander General Store. He sold the business to George Stinson in 1919. Mr. Stinson had just arrived from Ontario and he added a bakery to the store as well as electric lighting. In 1920 he sold the store to Malcom Render and returned to Ontario. Malcom added a butcher shop and continued to operate the business until his death in 1939. His son Clarence Render took over the store and added a locker plant to the back of the store. He ran the store until his death in 1947 when his wife, Kay took over running the store. In 1948 she sold the store to A. N. Jopling who ran the store until he retired. He sold the store in the early seventies to Larry Hardy who ran it until it was taken over in 1974 and became the Hart Cam Community Centre. Vicky Lewis set up an exercise machine business in the back of the store. The store had two suites above it and all of the owners lived above the store. Sadly, the Hart Cam Centre finally closed due to lack of membership. It is now scheduled for demolition as the roof is no longer viable.

### What's happening at the Museum?

The stair lift is installed and now awaits the fire commissioner's inspection before we can use it. The book, A Soldier's Wish, has come back from the publishers with both the inside layout and cover design done. It has been returned to them with a list of revisions. It is on track to make its debut mid-summer. Thank you to the crew who came in and cleaned the upstairs for the virtual tour. For Manitoba week, we have videoed a virtual tour of the museum. Thanks to Sydney Wright for instituting that program. It will be posted onto the Grassland website and the Fern Valley Recreation Facebook page!

### What we are looking for at the Museum

We are planning on opening the museum under the Covid-19 guidelines this summer and are searching for a student to work for us. If you are interested in a summer job please send your resume to the Grassland office. The museum, like all other municipal buildings is closed and we are not able to accept any donations at this time but will be able to do so again after July 1<sup>st</sup>.

## **NOTICE OF MEETING** **MEMBERS OF SUNRISE CREDIT UNION LIMITED** (the "Credit Union")



### TO: ALL MEMBERS OF THE CREDIT UNION

**TAKE NOTICE THAT** the annual meeting of the Members of the Credit Union will be held virtually on **Tuesday, the 26th day of May, 2020**, via online Zoom virtual meeting for the following purposes:

- To consider the annual report of the directors, the financial statements and the auditor's report;
- To receive the nominating committee report;
- To appoint an auditor;

**Meeting will begin at 5:15 p.m.**

Members will need to pre-register by calling **204-726-3636** or email [agm@sunrisecu.mb.ca](mailto:agm@sunrisecu.mb.ca) Please pre-register prior to 4:00 p.m. Monday May 25<sup>th</sup>, 2020.

**DATED** this 5th day of May, 2020

**SUNRISE CREDIT UNION LIMITED By Order of the Board of Directors**



## **Our Manitoba Photo Contest Winner Unveiled**

Justin Oertel of Brandon is the winner of this year's Our Manitoba Photo Contest.

Justin's photo 'Harvest Sunset' (below and attached) emerged as the winner from over 230 entries for this year's contest. A shortlist of 30 photos was put through one-week public voting last month through the [www.ourmanitoba.org](http://www.ourmanitoba.org) website. The week-long voting period saw close to 10,000 votes cast, with the 12 finalists and the grand prize winner receiving the most votes.



All 13 finalists will also receive a canvas print of the winning photograph, be featured in the 2021 Sunrise Credit Union calendars and the soon to be released travel guide "Local Adventures from Sunrise to Sunset". In addition, the winning photos will appear on Sunrise Credit Union's branch TVs and social media channels.

All 13 finalists will also receive a canvas print of the winning photograph, be featured in the 2021 Sunrise Credit Union calendar and the soon to be released travel guide "Local Adventures from Sunrise to

Sunset." Also, the winning photos will appear on Sunrise Credit Union's branch TVs and social media channels.

Also, Justin earned the Grant Prize of a \$500 One-Year Term Deposit from Sunrise Credit Union.

2020 marked the eighth edition of the Our Manitoba Photo Contest, and the unveiling of the grand prize winner on Tuesday coincided with Manitoba's 150<sup>th</sup> birthday.

### **About Sunrise Credit Union**

Sunrise Credit Union was formed in 2008 through the strategic merger of its five legacy Credit Unions- respectively, Virden (est. 1940), Turtle Mountain (est. 1940), Hartney (est. 1942), Tiger Hills (est. 1943) and Cypress River (est. 1960). 30,000 Sunrise members receive personalized service from branches in Baldur, Boissevain, Brandon, Cypress River, Deloraine, Grandview, Hartney, Holland, Laurier, Melita, Oakburn, Reston, Sandy Lake, Shoal Lake, Ste. Rose du lac, Strathclair, Treherne, Virden, Waskada. At the end of 2019, Sunrise Credit Union had approximately \$1.4 billion in assets and 220 employees.

For more information, please contact:

Terri Roulette McCartney, Marketing Manager

204-851-1931 (Cell)

[tmccartney@sunrisecu.mb.ca](mailto:tmccartney@sunrisecu.mb.ca)



# MUNICIPALITY OF GRASSLAND USED OIL AND ANTIFREEZE RECYCLING PROGRAM



The Municipality of Grassland is offering an incentive for individuals or corporations to bring used oil or antifreeze to the Eco Centre located at either the Fairfax or Hartney Landfill Sites. Co-op Gift Cards will be given to individuals delivering used oil or antifreeze to the Eco Centre as follows:

Gift Card Amount	For delivery of
\$5.00 card	4—19 litres of used oil/antifreeze
\$10.00 card	20—49 litres of used oil/antifreeze
\$20.00 card	50—99 litres of used oil/antifreeze
\$30.00 card	100—199 litres of used oil/antifreeze
\$50.00 card	200 plus litres of used oil/antifreeze

Only one \$50.00 card per family

Gift cards are redeemable against any purchase at any participating  
Manitoba Co-op

Eco Centres are located at  
the

Fairfax Landfill Site  
SE 21-5-20W  
and the  
Hartney Landfill Site  
NW 22-6-23 W  
(one mile NE of town)

open  
Tues, Thurs & Sat  
10 a.m. - 6 p.m.

Empty oil and antifreeze jugs  
and used filters are also accepted!

Gift Card Promotion ends when the gift cards are gone.

For more information contact the  
Municipality of Grassland  
204-776-2172  
Email: [lisa@mglgov.ca](mailto:lisa@mglgov.ca)  
Website: [www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)

## May 2020 Hartney Legion (Branch #26) Report

There were many activities planned to celebrate the 75th anniversary of the end of World War II in Europe in this month of May. The COVID-19 Pandemic has put a stop to many of these events. There will be symbolic ceremonies in several places without the participation of the public. Even the Last Post Ceremony at Iepers, Belgium has been reduced to a single bugler with no crowds gathering under the Menin Gate commemorating the Commonwealth dead from W.W.I who died in Belgium and have no known grave. This ceremony has taken place from 1928 and stopped only during the W.W. II years.

### Canada in the Second World War

Seventy-five years have passed since the Second World War, a conflict that transformed Canada in countless ways, came to and end. Canada entered the war in September, 1939 and Canadians served on land, in the air, and at sea until it ended in August, 1945.

- 42,000 - The number of Canadian military personnel who lost their lives during the Second World War, while another 55,000 were wounded.
- 16 - Canadians awarded the Victoria Cross for bravery in the presence of the enemy during the war.
- 50,000 - Number of women who served in the war with the Canadian Women's Corps, the Royal Canadian Air Force Women's Division, the Women's Royal Canadian Naval Service, and as nursing sisters.
- 10% - Percentage of Canada's total population at the time that served in the Second World War, including more than one million Canadians.

### Freedom in Belgium

300 kilometers to the north-west Bill Tindall followed the troops who were chasing the Germans out of Brussels on September 2, 1944, "They kept on going and we stopped...the women are coming. "Vive les Canadiens!" They smothered the men with kisses. "They thought we were the heroes....it just said 'Canada' on the sleeve of the army uniform. What the heck."

"All through Belgium and France, they were pretty good to us all," recalled Ken Parton of the 8th Reconnaissance Regiment. "And the girls were pretty good too."

Early in the new year, after much fierce fighting, Belgium was freed from the Nazi yoke.

### Elation in the Netherlands

Liberation across the Netherlands. Maastricht in the south was liberated by the US army on September 14, 1944. SS occupiers on the North Sea island of Schiermonnikoog finally surrendered to Canadians on June 11, 1945 the last piece of Europe liberated from Axis by the Allies. The Dutch, who suffered thousands of deaths from starvation and cold during the Hunger Winter welcomed with open arms the soldiers who liberated them from nearly five years of brutal occupation. "Aardenburg (in the southwest near the Belgian border) has a particularly sentimental memory for me because, because my section of nine men were the first troops to enter that town," recalled Al Notman of the 17th Duke of York's Royal Canadian Hussars. "WE stormed a house there and the Germans rushed out the back door. The coffee that they were drinking was still warm when we entered the house."

After years of deprivation, the Dutch did not have much, but shared what they could, even if it was only good company. Cliff Henry Lloyd was invited by a school teacher to a family dinner in Nijmegen. "You know what they had for dinner? Fried apples" Lloyd shared his rations with the family and was invited along to a concert "They were good to me." When it came time for him to leave, the teacher and her sister "bicycled six miles out to say goodbye."

At Sint-Oedenrode in December 1944, Charlie Fielding and his tank crew shared their rations, against orders, with children who "looked so hungry; their hair was falling out and their stomachs were swollen...By the time we left there in a week, they were laughing." When he visited 16 years later, he was instantly recognized. "My family and I always remember you and your crew," said one of the children, now an adult. "You brought us food when we were hungry and coal when we were cold. It was the best Christmas we ever had."

Ted Sheppard was among liberators of the Westerbork transit camp on April 12, 1945.

"An elderly Jewish man climbed up onto my armored car and all he wanted to do was touch my hand, it seemed," said Sheppard. "Then he unpinned from his vest the yellow leather star....they were forced to wear. He took it off his jacket and he insisted I have it." It was the only thing he had to give.

The Dutch people regained energy as airdrops of food enlivened liberation celebrations.

"I was surprised and frightened by the sound of gunfire (in Nijkerk)," wrote Felix Perry of the Prince Edwards Highlanders in *Red Soil!* Were we under attack? Had the German regrouped?"

But when he went into Nijkerk and saw people laughing and dancing, he realized Canadian soldiers had fired their rifles after news of the German surrender in Holland on May 5, 1945.

"My Dutch 'mother' cooked as big a feast as she could with the meagre supplies available, and I broke out a bottle of black-market wine. We toasted the end of the war, the liberation of Holland and our friendship. I would never see them again."

Harold Nahdin Young arrived in Nijmegen on May 8 to see thousands of people crowding the town centre. People danced and sang and kissed. Tracer bullets fired into the air looked like fireworks. Homemade fireworks, made from the cordite in artillery. Canadian General John Percival Montague's car, his own driver having the day off and treating some friends to a real joyride.

Alexander M. Ross joined subdued VE Day celebrations in Glasgow, Scotland. "The reaction of the half dozen locals in the bar was one of quiet acceptance—no cheers. Too many of the pint mugs in silver or pewter hanging behind the bar would never been taken down by the original owners." write Ross in his memoir. *Slow March to a Regiment*.

### Revelry in Canada

In Montreal, revellers could not wait for VE-Day, and took to the streets on May 7 when the news broke. Anyone and everything that could make a noise did so. Breweries stopped deliveries for the day to avoid hijacking; liquor stores, bars and taverns were ordered to close. Churches and synagogues were crowded as people gave thanks for those expected home soon—or mourned for those never coming home again.

Downtown streets in cities and towns across Canada and Newfoundland were jammed building -to - building on VEs-Day. In Moncton, N.B., people even stood atop buildings.

"We celebrated with a parade" in Fredericton, recalled Joyce Fortune of the Canadian Women's Army Corps. "I felt good to hear about the end of the war in Europe because most the people from around Blackville were in Europe.

In Ottawa, "everyone was on the streets, it was a very beautiful day," recalled Julianne Leury, formerly of the RCAF Women's Division. But she was downcast. "I was disappointed about becoming a civilian again. I felt like my big adventure was over."

"News came over the intercom in an algebra class—without any permission, we all left the classroom and headed for Parliament Hill; so crowded we could hardly move; the carillon played nonstop." recalled Florence Stoodley Berndt in a Canada Remembers Facebook post.

In Toronto, "VE-Day burst upon us a rising tide of excitement and expectation," Peggy Bates wrote to her husband Captain Pat Bates, who was recovering overseas from wounds. "I felt like walking on my hands ... Bells rang all over the place and sirens whined and flights of planks zoomed over and all sort of jalopies strangely decorated whizzed through the streets filled with shouting kids. Racks of flags broke out everywhere... Toronto celebrated in a glad and orderly way....certainly none of the Halifax hooliganism.

VE-Day celebrations in Calgary were capped off by a downtown barnstorming by a Mosquito piloted by J. Maurice W. Briggs. Employees in the Hudson's Bay store saw the plane "streaking past their windows at over 300 mph," says an article by Richard de Boer on the Bomber Command Museum website.

Briggs flew under a trestle spanning 9th Avenue, and barely missed the flagpole atop the 11 stories of the Palliser Hotel. Sadly Briggs crash the next day at the Calgary airport.

Air-raid sirens at 7 a.m. on May 7 brought news of the end of the war in Vancouver. Within an hour, buildings were festooned with bunting and paper streamers. In Victoria, George F. Lowe captured an amateur movie of the victory parade, after which the wide streets were completely filled by the crowd of thousands, who decamped in Beacon Hill Park for a service of thanksgiving.

*You're at home here.*



## Hartney Food Store SPECIALS June 03-09

~ Centsibles Canola Oil	3 L	\$4.99
~ Co-op Fruit in a Jar	540 mL	2/\$5.00
~ Five Alive Juices	1 L	3/\$3.99
~ Shreddies	725 g	\$4.99
~ Shredded Wheat Cereal	425 g	2/\$7.00
~ Honey Bunches of Oats	368 g	2/\$7.00
~ Kraft Pizza Mix		\$6.99
~ Miracle Whip	650 mL	\$3.99
~ Orville Reddenbacher		\$2.99
~ Planters Nuts		\$5.99
~ Centsibles Margarine		\$2.79
~ Simply Lemonade	1.54L	2/\$8.00
~ Deli Slice Black Forest/Honey Ham		\$1.89/100 g
~ Special K Crisps		2/\$5.00
~ Assorted Co-op Gold Wings		\$10.99 each

*Many more instore specials!*

**Seeds &  
Seed Potatoes**



**BOUNDARY CO-OP  
HARTNEY FOOD STORE**  
204-858-2276

**Phone in  
or email  
for  
curbside  
pick-up**

# Municipality of Grassland

## Photo Contest



### **OPENS:**

May 19<sup>th</sup> to the Municipality of Grassland residents

### **CHALLENGE:**

Take local pictures of our beautiful Municipality of Grassland



### **PHOTO DEADLINE:**

June 11

### **DETAILS:**

Judging will take place on our website from June 12 - 19

All photos will be displayed and people will be encouraged to vote for their favorite. The photo with the most number of votes is the winner.

No age limit and no limit to the amount of photos you can enter. Photos must be taken in the Municipality of Grassland. Pictures from all seasons accepted.

### **PRIZE:**

The WINNING photo will be used as the Grassland website's cover photo, be featured in the Grassland News AND the photographer will receive a prize full of local gift certificates and products!

### **TO ENTER:**

Submit your photos by email to  
recreationassistant0@gmail.com



**[www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)**



## **LOCAL URBAN DISTRICT OF ELGIN**

The minutes of the regular meeting of the L.U.D. of Elgin Committee held Tuesday, **March 3, 2020.**

Chairman John Sparrow called the meeting to order at 7:30 p.m. with the following in attendance: Committee Members Gray Enns, Jaye Cameron, Wayne Penonzek and Chief Administrator Brad Coe.

The following resolutions were passed:

- That the agenda be adopted.
- That the minutes of the February 4, 2020 regular meeting be adopted as circulated.
- That the list of Accounts for February 2020 in the amount of \$1,690.19 be approved.
- That the Financial Statement for the period ending February 29, 2020 be approved.
- That Lots 27/28 Block 2 Plan 21 in Elgin be sold to Duane Fehr for \$250.00 and transfer fees subject to Policy #G/A-005 regarding sale of lots, as revised.

### **Communications**

None.

### **Unfinished Business**

- Animal control by-law reviewed.

### **New Business**

- Assistant Foreman Mike McGonigal was present to discuss the road maintenance plans for the year.

Meeting adjourned at 8:35 P.M. Next meeting is April 7, 2020.

---

## **MUNICIPALITY OF GRASSLAND COUNCIL NOTES**

The minutes of the **March 16, 2020** special meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 7:00 P.M. This meeting was held with consideration to the recommendations from the Province of Manitoba for gatherings in response to the COVID-19 pandemic.

The purpose of the meeting was to discuss the Covid-19 pandemic.

Those present were Reeve Blair Woods, Councillors Ron Bodin, Claude Martin, Ruth Mealy, Chris Mills, Ewen Mosby, John Sparrow, Chief Administrative Officer Brad Coe and Recreation Director Debra Turner.

Reeve Blair Woods called the meeting to order at 7:00 P.M.

The following resolution was passed:

Whereas the province is experiencing a pandemic;

Therefore Be It Resolved that:

- That all municipally owned buildings will close effective March 17 except:
- The Hartney Centennial Centre will close as of March 18.
- The Hartney Preschool will close as of March 20.
- All staff meetings including fire departments be suspended unless authorized by council.
- The Hartney Handi Transit will be restricted to medical use only unless authorized by council.
- The LUD of Elgin and the LUD of Minto meetings are suspended until further notice.

Council adjourned at 8:05 P.M. to meet again in Hartney on April 14, 2020 at 7:00 P.M. in Hartney.

## **MUNICIPALITY OF GRASSLAND COUNCIL NOTES**

The minutes of the **March 24, 2020** meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 7:30 P.M. This meeting was held with consideration to the recommendations from the Province of Manitoba for public gatherings in response to the COVID-19 pandemic.

Those present were Reeve Blair Woods, Councillors Claude Martin, Chris Mills, Ewen Mosby, Chief Administrative Officer Brad Coe and Chief Financial Officer Lisa Scott.

Those present via teleconference were Ron Bodin, Ruth Mealy and John Sparrow.

Reeve Blair Woods called the meeting to order at 7:30 P.M.

The following resolutions were passed:

- That the agenda be approved.
- That the minutes of the March 10, 2020 meeting be adopted as circulated.
- That payroll for February 2020 be approved in the amount of \$44,195.07.
- That cheque numbers 7310 to 7351 inclusive in the amount of \$126,902.68 and EFTs 173972 to 191213 in the amount of \$3,903.41 be approved for payment.
- That the financial statement for February 2020 be adopted.
- That no penalties be charged on taxes or utilities effective March 24, 2020 until further notice.
- That By-Law No. 50-2020, being a by-law to set the 2020 mill rates, be given first reading.
- That Kidsport be given a grant of \$300.00.
- That fourteen commercials be purchased from CJRB Radio 1220 at a cost of \$780.00 plus taxes to be reimbursed to the municipality through the Manitoba Association for Resource Recovery Corporation program for Eco Centres.
- That the “Drainage Policy” be adopted.
- That the tender to rent the following municipal property for hay near the Town of Hartney be accepted for 2020 as follows:
  - Lot 1 Plan 37090 - Terry Thomas for \$550.00
  - SW 21-6-23 - Riley Dooley for \$165.00
- That the tender of Harvey Jellis be accepted in the amount of \$525.00 for the Minneapolis Moline M5 tractor.
- That an agreement be signed with Commissionaires to provide by-law enforcement services and that the Reeve and Municipal Administrator be authorized to sign on behalf of the Municipality of Grassland.

No resolutions were defeated. Councils gave reports on various committees.

### Delegations & Hearings:

- Curtis Clarke and Cliff Penno attended the meeting to discuss road maintenance needs within the municipality.

### Staff Reports:

- Foreman Matt Hay reported on municipal operations.

### Correspondence:

- Kidsport:
  - Request for grant.
- CJRB:
  - Used oil program advertising.

### Old Business:

- Hartney Lagoon – waiting on the feasibility study.
- June District meeting update reviewed.

### New Business:

- Reviewed emergency communications solutions.

\*These are condensed versions of the notes, if you want to view the detailed ones contact the Civic Centre\*

MUNICIPALITY OF GRASSLAND COUNCIL NOTES

The minutes of the **March 31, 2020** special meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 1:00 P.M. This meeting was held with consideration to the recommendations from the Province of Manitoba for gatherings in response to the COVID-19 pandemic.

The purpose of the meeting was to discuss the previous years deficits of the Elgin Utility and Minto Utility.

Those present electronically were Reeve Blair Woods, Councillors Ron Bodin, Claude Martin, Ruth Mealy, Chris Mills, Ewen Mosby, John Sparrow, Chief Administrative Officer Brad Coe and Chief Financial Officer Lisa Scott.

Reeve Blair Woods called the meeting to order at 1:00 P.M.

The following resolution was passed:

- Whereas Elgin Utility incurred audited PSAB, Public Utilities Board adjusted deficits of \$12,333 in 2016 and \$19,054 in 2017;
- And Whereas Elgin Utility had a 2017 Working Capital Deficit of \$65,216;
- Therefore Be It Resolved That the Municipality of Grassland request that the Public Utilities Board authorize Elgin Utility deficits of \$12,333 in 2016 and \$19,054 in 2017 with said deficits to be recovered through a rate rider of \$1.41 per 1,000 gallons of water sold for 5 years.”
- And Whereas Minto Utility incurred audited PSAB, Public Utilities Board adjusted deficits of \$10,078 in 2013, \$17,563 in 2014, \$11,427 in 2016 and \$27,204 in 2017;
- And Whereas Minto Utility had a 2017 Working Capital Deficit of \$115,855;
- Therefore Be It Resolved That the Municipality of Grassland request that the Public Utilities Board authorize Minto Utility deficits of \$10,078 in 2013, \$17,563 in 2014, \$11,427 in 2016 and \$27,204 in 2017 with said deficits to be recovered through a rate rider of \$2.08 per 1,000 gallons of water sold for 5 years.

Council adjourned at 2:00 P.M. to meet again in Hartney on April 14, 2020 at 7:00 P.M. in Hartney.

**Morrison Agencies Ltd.**

207 East Railway Street Hartney, MB

Phone: 204-858-2521

Email: [jon.morrison@morrisonagenciesltd.ca](mailto:jon.morrison@morrisonagenciesltd.ca)

As crop hail season is here again, we want to remind you that Morrison Agencies Ltd. can insure your crops against hail and fire.

We represent several hail insurance companies; Co-op, Municipal, Palliser, Canadian and Rain & Hail and are able to offer competitive rates. With different deductible options to choose from, we can lower your premium substantially and still offer full coverage in the event of a major loss.

Some companies also offer credit card payments and post-dated payments for your convenience.

Call, email or stop by the office for a free no obligation quote on Hail, Residential, Farm, Commercial and/or Life Insurance.

## MUNICIPALITY OF GRASSLAND COUNCIL NOTES

The minutes of the **April 14, 2020** meeting held in the Council Chambers of the Municipality of Grassland in Hartney at 7:00 P.M. This meeting was held with consideration to the recommendations from the Province of Manitoba for public gatherings in response to the COVID-19 pandemic.

Those present were Reeve Blair Woods, Councillors Claude Martin, Chris Mills, John Sparrow, Chief Administrative Officer Brad Coe and Chief Financial Officer Lisa Scott.

Those present via teleconference were Ron Bodin, Ruth Mealy and Ewen Mosby.

Reeve Blair Woods called the meeting to order at 7:00 P.M.

The following resolutions were passed:

- That the Public Financial meeting to present the 2020 Financial Plan be opened at 7:00 P.M.
- That the Public Financial meeting to present the 2020 Financial Plan be now adjourned at 7:55 P.M.
- That the agenda be approved.
- That the minutes of the March 16, 2020 special meeting, the March 24, 2020 regular meeting and the March 31, 2020 special meeting be adopted as circulated.
- That the 2020 financial plan be adopted.
- That By-Law No. 50-2020, being a by-law to set the 2020 mill rates, be given second reading.
- That By-Law No. 50-2020, being a by-law to set the 2020 mill rates, be given third reading and passed as read.
- That cheque numbers 7352 to 7394 inclusive in the amount of \$90,748.23 and EFTs 172910 to 223235 in the amount of \$29,399.97 be approved for payment.
- That the Municipality of Souris-Glenwood be paid \$4,683.00 as per agreement towards the costs of physician recruitment and on call accommodations for out of town staff.
- That Virden Veterinary Service District be given a grant of \$1,000.00.
- That all outdoor recreational facilities including play structures and campgrounds be closed to the public effective immediately.

Councillor Ruth Mealy declared a personal interest in the following item and withdrew from the meeting while it was discussed.

- That the tender of Mealy Farms Inc. that was accepted for a three year lease starting January 1, 2017, for approximately 120 acres on SE 21-2-20WPM, in the amount of \$10,200 per year, payable according to the Municipality of Grassland lease agreement, be extended for one year.
- That the quote from Andries Electric for electrical upgrades for Whitewater Park be accepted in the amount of \$8,905.20.
- That the 2020 summer staff be hired as per Schedule "A".

No resolutions were defeated. Councils gave reports on various committees.

### Delegations & Hearings:

- The 2020 Public Financial meeting was held at 7:00 P.M. One written objection to the proposed 2020 budget was received from Norm Gruhn.

### Staff Reports:

- None.

### Correspondence:

- Municipality of Souris-Glenwood:  
Recruitment of physicians cost sharing.
- Virden Veterinary Service District:  
Request for grant.

### Old Business:

- Hartney Lagoon – Feasibility study has been received.
- Pandemic issues reviewed.

### New Business:

- Reviewed fuel quote from the AMM Trading Company.
- Reviewed quotes to provide emergency communications.
- Flood Preparedness grant monies received.
- Gravel hauling tenders reviewed and tabled pending some clarification.

Council adjourned at 9:25 P.M. to meet again in Hartney on April 28, 2020 at 7:00 P.M. in Hartney.

\*These are condensed versions of the notes, if you want to view the detailed ones contact the Civic Centre\*

**NOTICE OF APPLICATION  
MUNICIPALITY OF GRASSLAND  
ELGIN WATER AND WASTEWATER UTILITY  
REVISED WATER AND WASTEWATER RATES**

May 13, 2020

The Municipality of Grassland (Municipality) has applied to the Public Utilities Board (Board) to approve the revised water and wastewater rates, as set out in By-Law No. 45-2020, read the first time on February 25, 2020. The Elgin Water and Wastewater Utility (Utility) rates were last approved on an interim *ex parte* basis in 2011 in Board Order No. 11/11 with final rates approved in Board Order No. 134/11.

The current rates and proposed rates are as follows:

	Current Rates	Proposed Rates		
	By-Law No. 2010-5	Year 1	Year 2	Year 3
Quarterly Service Charge	\$ 7.58	\$ 9.61	\$ 9.80	\$ 10.00
Water (per cubic meter)	\$ 3.13	\$ 7.26	\$ 7.41	\$ 7.56
Wastewater (per cubic meter)	\$ 0.85	\$ 4.59	\$ 4.68	\$ 4.77
Minimum Quarterly Charge*	\$ 59.32	\$ 163.66	\$ 166.97	\$ 170.29
Wastewater Only Customers**	\$ 32.23	\$ 133.54	\$ 136.16	\$ 138.79
Treated Bulk Water (per cubic meter)	\$ 3.13	\$ 7.75	\$ 8.00	\$ 8.00
Treated Bulk Water - Minimum Charge	\$ 6.26	\$ 15.50	\$ 16.00	\$ 16.00
Untreated Bulk Water (per cubic meter)	\$ 3.13	\$ 3.13	\$ 3.13	\$ 3.13
Untreated Bulk Water - Minimum Charge	\$ 6.26	\$ 6.26	\$ 6.26	\$ 6.26
Disconnection/Reconnection Fee	\$ 25.00	\$ 50.00	\$ 50.00	\$ 50.00
Rate Rider (per cubic meter)***	-	\$ 1.41	\$ 1.41	\$ 1.41

\*Based on 13 cubic meters

\*\*Current rates based on flat rate, proposed rates based on 27 cubic meters

\*\*\*Rate Rider to recover the 2016 and 2017 deficits over 5 years.

**Clauses were added or revised in By-Law No. 45-2020. Please review the proposed By-Law at the Municipality's office for detailed information.**

Details of the Municipality's application are available for review at the Municipal office or the Board's office. Any questions concerning the application for revised rates, or the operation of the Utility, should be sent directly to the Municipality.

If you have concerns/comments regarding the Municipality's application for water and wastewater rates please go to [www.pubmanitoba.ca](http://www.pubmanitoba.ca) and provide your comment. *Please note all comments will be forwarded to the Municipality.*



Questions or comments should be sent on or before **June 12, 2020**.

The Public Utilities Board is the provincial regulatory agency that reviews and approves rates for water and wastewater utilities in Manitoba, with the exception of the City of Winnipeg. The Board's review process involves:

- the Utility filing a rate application to the Board,
- a public notification of proposed rate changes,
- the Board's review of the application through a public hearing or paper review process, and
- the issuance of an Order which outlines the Board's decision on the rate application and the rates to be charged.

The Manitoba Ombudsman has privacy guidelines for administrative tribunals. The Board is mindful of its obligations under those guidelines. Its decisions in respect of the application being considered will be sensitive to the guidelines. Personal information will not be disclosed unless it is appropriate and necessary to do so. However, the Board advises participants that these proceedings are public and that as a result, personal information protections are reduced.

The Board will then decide whether any further notice is required and whether to proceed with a public hearing or paper review process. All concerns received by the Board will be considered in the Board's decision on rates to be charged.

PLEASE BE ADVISED THAT IN CONSIDERING THIS APPLICATION, THE PUBLIC UTILITIES BOARD MAY OR MAY NOT FIND IT NECESSARY TO DETERMINE RATES DIFFERENT FROM THOSE APPLIED FOR BY THE APPLICANT.

Note: All proceedings will be conducted in accordance with the Board's Rules of Practice and Procedure, which the Board may vary in order to constrain regulatory costs. The Rules are available at [www.pubmanitoba.ca](http://www.pubmanitoba.ca).



Frederick Mykytyshyn

Assistant Associate Secretary  
Manitoba Public Utilities Board



**NOTICE OF APPLICATION  
MUNICIPALITY OF GRASSLAND  
MINTO WATER AND WASTEWATER UTILITY  
REVISED WATER AND WASTEWATER RATES**

May 14, 2020

The Municipality of Grassland (Municipality) has applied to the Public Utilities Board (Board) to approve the revised water and wastewater rates, as set out in By-law No. 47-2020, read the first time on February 26, 2020. The Minto Water and Wastewater Utility (Utility) rates were last approved in 2014 in Board Order No. 104/14.

The current rates and proposed rates are as follows:

	Current Rates	Proposed Rates		
	By-Law No. 2013-3	Year 1	Year 2	Year 3
Quarterly Service Charge	\$ 26.98	\$ 13.06	\$ 13.32	\$ 13.59
Water (per cubic meter)	\$ 2.53	\$ 7.49	\$ 7.64	\$ 7.79
Wastewater (per cubic meter)	\$ 0.75	\$ 3.38	\$ 3.45	\$ 3.52
Minimum Quarterly Charge*	\$ 69.62	\$ 154.37	\$ 157.49	\$ 160.62
Rate Rider (per cubic meter)**	\$ -	\$ 2.08	\$ 2.08	\$ 2.08
Treated Bulk Water (per cubic meter)	\$ 4.05	\$ 7.85	\$ 8.00	\$ 8.25
Treated Bulk Water - Minimum Charge	\$ 8.10	\$ 15.70	\$ 16.00	\$ 16.50
Untreated Bulk Water (per cubic meter)	\$ 4.05	\$ 4.05	\$ 4.05	\$ 4.05
Untreated Bulk Water - Minimum Charge	\$ 8.10	\$ 8.10	\$ 8.10	\$ 8.10

\*Based on 13 cubic meters

\*\* Rate Rider to recover the 2013, 2014, 2016 and 2017 deficits over 5 years

**Clauses were added or revised in By-Law No. 47-2020. Please review the proposed By-Law at the Municipality's office for detailed information.**

Details of the Municipality's application are available for review at the Municipal office or the Board's office. Any questions concerning the application for revised rates, or the operation of the Utility, should be sent directly to the Municipality.

If you have concerns/comments regarding the Municipality's application for water and wastewater rates please go to [www.pubmanitoba.ca](http://www.pubmanitoba.ca) and provide your comment. *Please note all comments will be forwarded to the Municipality.*

Questions or comments should be sent on or before **June 13, 2020**.

The Public Utilities Board is the provincial regulatory agency that reviews and approves rates for water and wastewater utilities in Manitoba, with the exception of the City of Winnipeg. The Board's review process involves:

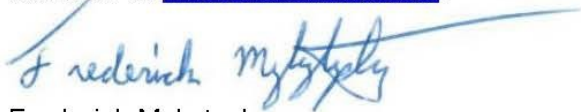
- the Utility filing a rate application to the Board,
- a public notification of proposed rate changes,
- the Board's review of the application through a public hearing or paper review process, and
- the issuance of an Order which outlines the Board's decision on the rate application and the rates to be charged.

The Manitoba Ombudsman has privacy guidelines for administrative tribunals. The Board is mindful of its obligations under those guidelines. Its decisions in respect of the application being considered will be sensitive to the guidelines. Personal information will not be disclosed unless it is appropriate and necessary to do so. However, the Board advises participants that these proceedings are public and that as a result, personal information protections are reduced.

The Board will then decide whether any further notice is required and whether to proceed with a public hearing or paper review process. All concerns received by the Board will be considered in the Board's decision on rates to be charged.

PLEASE BE ADVISED THAT IN CONSIDERING THIS APPLICATION, THE PUBLIC UTILITIES BOARD MAY OR MAY NOT FIND IT NECESSARY TO DETERMINE RATES DIFFERENT FROM THOSE APPLIED FOR BY THE APPLICANT.

Note: All proceedings will be conducted in accordance with the Board's Rules of Practice and Procedure, which the Board may vary in order to constrain regulatory costs. The Rules are available at [www.pubmanitoba.ca](http://www.pubmanitoba.ca).













Frederick Mykytyshyn

Assistant Associate Secretary  
Manitoba Public Utilities Board





# June

Monday	Tuesday	Wednesday	Thursday	Friday
01 Hartney Session>> Crazy Hair Day 	02	03 Backwards Day 	04	05 Wear your Favourite Color Day
08 Minto Session>> 	09 Funky Hat Day	10	11 Jersey Day 	12
15 Hartney Session>> Superhero Day 	16 Ninja Turtles Day	17 Nature Day 	18 Zoo Animal Day 	19 Father's Day Gift Workshop 
22 Minto Session>> Hawaiian Luau	23 Ninja Turtles Day 	24 Nature Day	25 Zoo Animal Day	26 Olympics Day 
29 Hartney Session>> Olympics Day 	30 Detective Day	01	02	03

June 1 – 26: Day Camp will have reduced hours: 12:30 pm—4:00 pm.

Reduced Hours will have a reduced cost of: \$8.50 per kid per day!

Participants are asked to bring: sunscreen, a snack, water bottle and wear weather appropriate clothing.

Camps are for ages 3 – 9 and all participants must be potty trained.

Regular Hours (9:30 – 3:45) will return for the rest of the summer beginning June 29th

Regular Hours will cost \$15.00 per kid per day!

Participants are to bring a bagged lunch/snacks, sunscreen, water bottle, and weather appropriate clothing

There will be a maximum of 8 kids per session for the month of June.

**You can register ONLINE at [www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)**

Visit us online at  
[www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)  
—> Recreation —> Fern Valley  
For all our current and upcoming programs!



Stay tuned for pre-teen summer activities and one day camps!

**\* Please Save pasta/salsa jars, toilet paper rolls, paper towel rolls, tin cans, and clear pop bottles for our art activities! You can drop them off at the civic centre - thank you!**

## Before you send your kids to Day Camp

### Parents/Guardians,

We are going to do our best to keep everybody happy and healthy during this everchanging time. Please read carefully through this information so we can continue to serve our community safely.

Parents/ guardians are required to screen their children before sending them to day camp. I have attached the form to use to do this.

Participants will be asked to wash their hands as soon as they enter the day camp area we will meet in the front of the building where the participants will be screened by staff.

We ask that your child(ren) stay home if they have any of the following symptoms:

- ⇒ Fever
- ⇒ Cough
- ⇒ Sore throat
- ⇒ Runny nose
- ⇒ Shortness of breath / difficulty breathing

We will be focusing on outdoor play as much as possible so please have you child(ren) dress for the weather, wear appropriate foot wear and pack extra clothes and/or outdoor gear.

If we have to be indoors, we will mark the tables and surfaces with where participants will have their snack, do crafts etc. to ensure as much physical distancing as possible.

It will be important for children and adults to clean their hands: before leaving home and upon arrival at the facility, after coughing or sneezing, after toilet use, before eating any food, before / after using craft supplies, before leaving the facility and upon arrival home.

Our program will ensure liquid soap and paper towels are available at all hand wash sinks throughout the facility. A strict disinfecting policy (including door handles, light switches, tables etc) will be in place.

Please go over the COVID rules we created with your child(ren). If they are unable to follow the rules, or show any symptoms of COVID-19 they will be asked to leave the program as we do not want to put anybody at risk of becoming ill.

Further, please send with your child(ren) a snack and water bottle. Each participant will have a designated area to put their belongings. All equipment, toys, surfaces and space used will be sanitized before and after the program begins / ends daily.

Thank you for registering for the program we hope that your child(ren) are excited to attend!





# **Register for all your Summer Fun ONLINE**

**Visit our website to book online today!**  
**[www.grasslandmunicipality.ca](http://www.grasslandmunicipality.ca)**

Swimming lesson registration will not require payment at this time.  
Campground bookings will receive a FULL refund if required.

## **NEW THIS YEAR**

- ◆ Be registered in swimming lessons and camp for the duration of those lessons and receive a FREE one night stay at either Hartney or Whitewater Park Campgrounds!
- ◆ Camp at Hartney or Whitewater Park and receive a two for one golf pass at the Hartney Golf Club for this season!



## **HARTNEY SWIMMING POOL**



### **Redcross swimming lessons:**

Session 1: July 6 - 10  
Session 2: July 20 - 24  
Session 3: August 17 - 21

Parent & tot:	\$30.00
Preschool:	\$40.00
Level 1 - 5:	\$55.00
Levels 6 - 10:	\$65.00

## **HARTNEY CAMPGROUND - OPEN**

18 full service sites with 24/7 access to shower and washroom facilities.



\$25 / night	\$150 / week	\$600 / month	\$1700 / season	\$10/bundle wood
--------------	--------------	---------------	-----------------	------------------

## **WHITEWATER PARK CAMPGROUND - OPENING JUNE 1**



Expansion and upgrade project in progress!  
Expanding to include 8 new, fully serviced (water and sewer) sites - 27 sites in total!  
Upgrading 8 of the existing sites to include water / sewer and upgraded electrical.

\$20 / night	\$100 / week	\$300 / month	\$10/bundle wood (punch cards available!)
--------------	--------------	---------------	---

## **DAY CAMPS - Hartney & Minto**

Half-day camps will run for the month of June with full-day day camps starting June 29!  
Please check out the day camp ad in this paper for how we will operate under COVID regulations and to promote social distancing.

June half-day camps will run 12:30 - 4:00pm for \$8.50 / day / participant  
Full days will start June 29th running from 9:30 - 3:45 and be \$15.00 / per day / per participant